



# Vibrant, Safe and Sustainable Communities Scrutiny Panel

## 5 February 2015

**Time** 6.00 pm      **Public Meeting?** YES      **Type of meeting** Scrutiny

**Venue** Committee Room 3 - Civic Centre, St Peter's Square, Wolverhampton WV1 1SH

**Chair** Cllr Stephen Simkins (Lab)

**Vice Chair** Cllr Andrew Wynne (Con)

### Labour

Cllr Mary Bateman  
Cllr Greg Brackenridge  
Cllr Ian Brookfield

Cllr Bhupinder Gakhal  
Cllr Keith Inston  
Cllr Caroline Siarkiewicz

Cllr Tersaim Singh

### Conservative

Cllr Barry Findlay

### Liberal Democrat

Cllr Richard Whitehouse

### UKIP

Cllr Malcolm Gwinnett

Quorum for this meeting is three Councillors.

## Information for the Public

If you have any queries about this meeting, please contact the democratic support team:

**Contact** Deb Breedon  
**Tel/Email** 01902 551250 or [deborah.breedon@wolverhampton.gov.uk](mailto:deborah.breedon@wolverhampton.gov.uk)  
**Address** Democratic Support, Civic Centre, 2<sup>nd</sup> floor, St Peter's Square,  
Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

**Website** <https://wolverhamptonintranet.moderngov.co.uk/uuCoverPage.aspx?bcr=1>  
**Email** [democratic.support@wolverhampton.gov.uk](mailto:democratic.support@wolverhampton.gov.uk)  
**Tel** 01902 555043

Please take note of the protocol for filming, recording, and use of social media in meetings, copies of which are displayed in the meeting room.

Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

# Agenda

- | <i>Item No.</i> | <i>Title</i>  |
|-----------------|---|
| 1               | <b>Apologies</b>  |
| 2               | <b>Declarations of Interest</b>   |
| 3               | <b>Minutes of the previous meeting (4 December 2014)</b> (Pages 3 - 8)  |
| 4               | <b>Matters arising</b>  |
| 5               | <b>Police and Crime Commissioner</b><br>[The Police and Crime Commissioner (PCC) for West Midlands has been invited to the Scrutiny Panel to share PCC's plans for 2015-16 and to respond to questions from the panel.]   |
| 6               | <b>Blakenhall Community and Healthy Living Centre</b> (Pages 9 - 12)<br>[To provide an update on progress which has been made regarding the reduction in subsidy from Blakenhall Community & Health Living Centre.]   |
| 7               | <b>WV Active Business Transformation</b> (Pages 13 - 22)<br>[To provide an update report regarding the progress achieved to date to transform the business and discuss further opportunities to increase the participation rates across the city through the utilisation of the mainstream facilities.] |